Teen After Hours Movie Night: M3GAN

FRIDAY, 6/16/2023, 6:30 to 8:30 PM

| TO BE FILLED IN BY THE YOUNG ADULT PARTICIPANT | |
|---|---|
| Name | |
| City | Zip Code Telephone Number |
| Age School | Grade |
| | all the rules of Carroll County Public Library and to follow the directions of parents will be called and I will have to leave the lock-in. |
| Signature of Participant | Date |
| | |
| TO BE FILLED IN BY THE PAREN | IT/GUARDIAN OF THE YOUNG ADULT PARTICIPANT |
| / | , give permission for my child, |
| / | , to attend the lock-in. I understand that this event is supervised and |
| _ | forced by the chaperons. I also understand that my child will be allowed wer, view movies rated PG-13 or lower, and listen to music moderated by |
| hereby release Carroll County Public Library fro tself. | om any liability for any claim or damage which may result during the even |
| During the lock-In, I may be reached at: | |
| Should library staff be unable to contact me, an | alternate contact is: |
| Name: | Phone: |
| <i>W</i> e will be serving snacks. Please describe any s ravel arrangements: | pecial needs of the participant (medicine, dietary restrictions, etc.) and/or |
| | 20 DM on Friday have 16 2022 |
| agree to pick up my child from the library at 8: | 30 PM on Friday, June 16, 2023. |
| | Date: |

