Teen After Hours Movie Night: M3GAN

FRIDAY, 6/16/2023, 6:30 to 8:30 PM

TO BE FILLED IN BY THE YOUNG ADULT PARTICIPANT	
Name	
City	Zip Code Telephone Number
Age School	Grade
	all the rules of Carroll County Public Library and to follow the directions of parents will be called and I will have to leave the lock-in.
Signature of Participant	Date
TO BE FILLED IN BY THE PAREN	IT/GUARDIAN OF THE YOUNG ADULT PARTICIPANT
/	, give permission for my child,
/	, to attend the lock-in. I understand that this event is supervised and
_	forced by the chaperons. I also understand that my child will be allowed wer, view movies rated PG-13 or lower, and listen to music moderated by
hereby release Carroll County Public Library fro tself.	om any liability for any claim or damage which may result during the even
During the lock-In, I may be reached at:	
Should library staff be unable to contact me, an	alternate contact is:
Name:	Phone:
<i>W</i> e will be serving snacks. Please describe any s ravel arrangements:	pecial needs of the participant (medicine, dietary restrictions, etc.) and/or
	20 DM on Friday have 16 2022
agree to pick up my child from the library at 8:	30 PM on Friday, June 16, 2023.
	Date:

