## MINECRIFT MIDNESS (TEEN LOCK-IN)

FRIDAY, 3/25/2022, 6:30 to 9:30 PM

TO BE FILLED IN BY THE YOUNG ADULT PARTICIPANT			
Name			
City	Zip Code	Telephone Number	
Age School		Grade	
By signing my name below, I agree to the chaperons. I understand that if I o	•	nty Public Library and to follow the directions of I will have to leave the lock-in.	
Signature of Participant		Date	
that the rules and regulations of CCPI	L will be enforced by the chaperons.	nderstand that this event is supervised and I also understand that my child will be allowed i-13 or lower, and listen to music moderated by	
that the rules and regulations of CCPI	L will be enforced by the chaperons.	I also understand that my child will be allowed	
I hereby release Carroll County Public itself.	: Library from any liability for any cla	im or damage which may result during the even	
During the lock-In, I may be reached	at:		
Should library staff be unable to cont	act me, an alternate contact is:		
Name:		Phone:	
We will be serving snacks. Please des travel arrangements:	cribe any special needs of the partici	ipant (medicine, dietary restrictions, etc.) and/or	
I agree to pick up my child from the I	ibrary at 9:30 PM on Friday, March 25		
		5, 2022.	
Signature of Parent/Guardian:		5, 2022. Date:	

